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Quotative marker *lē* in Guro (South Mande): issues of synchronic classification and diachronic origins

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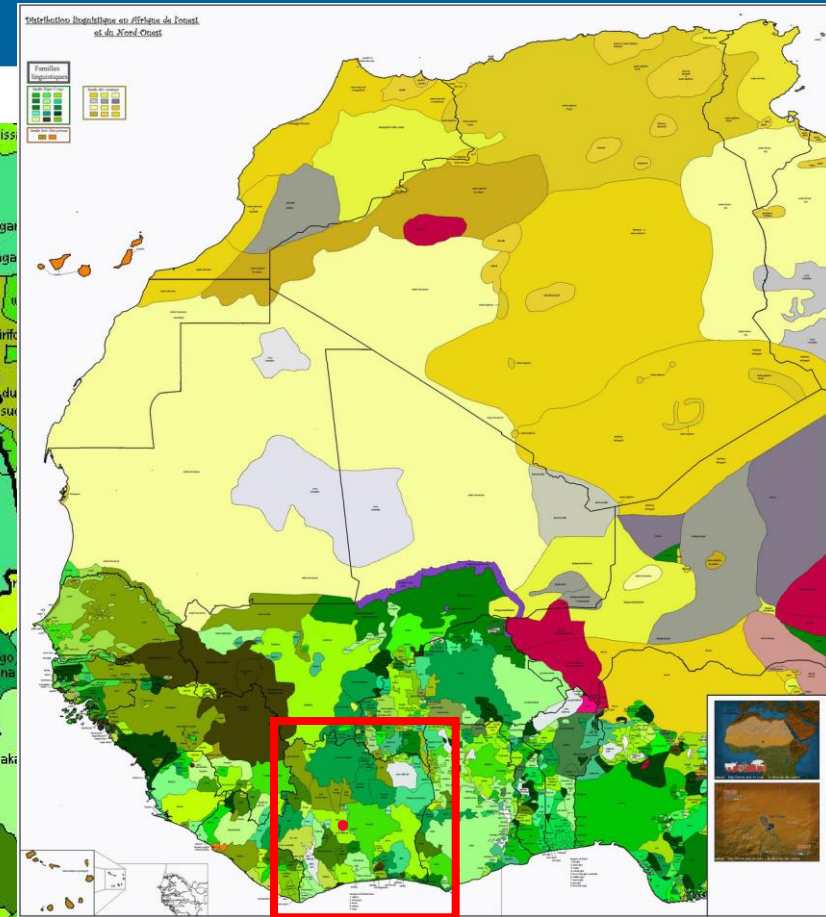
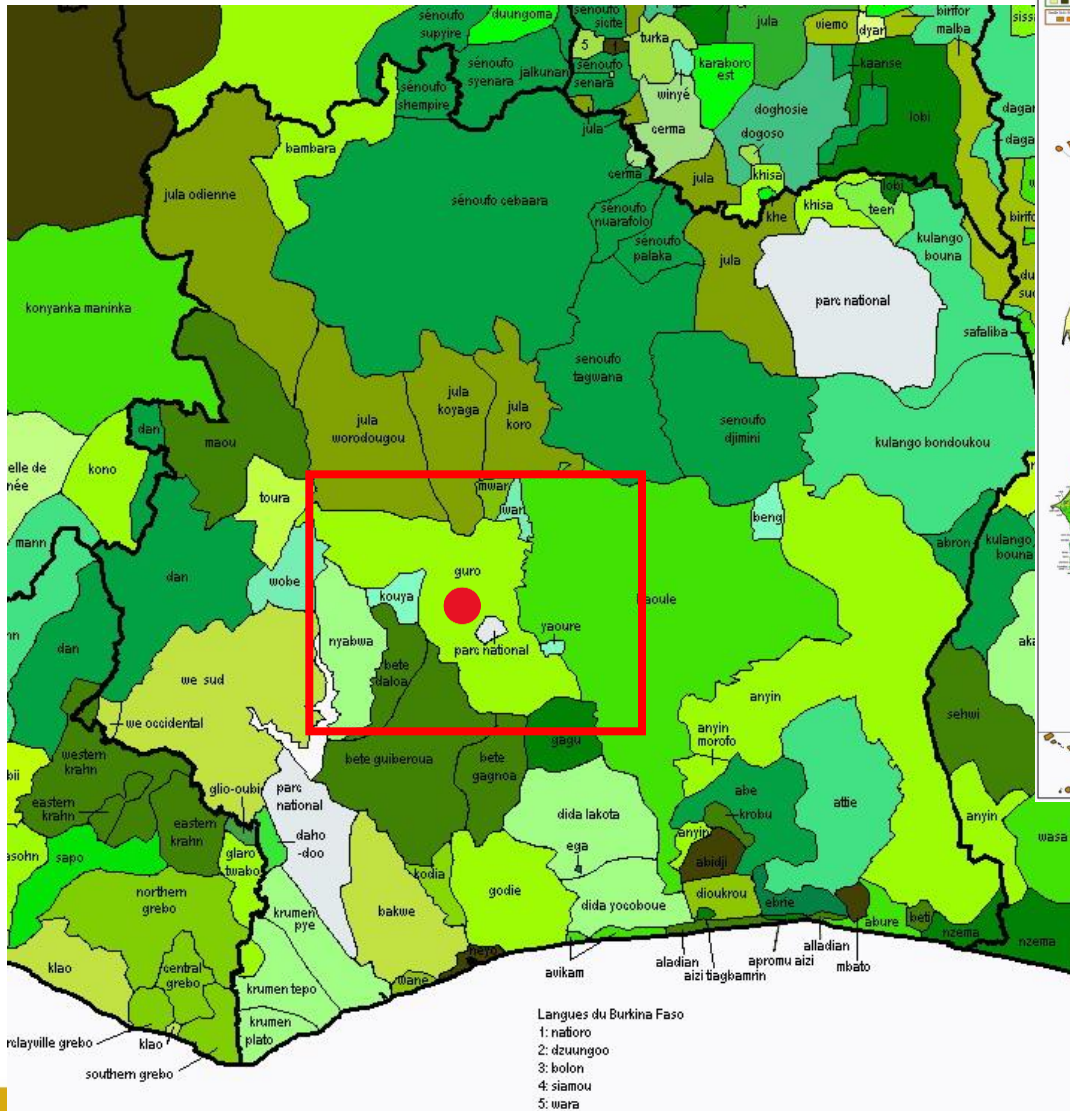
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1. Introduction: aims and data

- Possible historical relations between copulas, focus markers, and relative clause markers in South Mande languages, focusing on Guro.
- Guro: these markers are part of the complex cluster of homonymic/polysemic markers *lē*.
- Data: fieldwork by Olga Kuznetsova and me in 2006-2021, incl. the SpeechReporting corpus of Guro (O. Kuznetsova 2022).
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(<https://sashavydrina.tilda.ws/inmemoriam>)

1. Introduction: Guro on the map



- Guro < South Mande < Mande < Niger Congo;
- Côte d'Ivoire, >500 000 speakers (2019).



1. Introduction: system of the markers $l\bar{e}$

- Kuznetsova (2023): two major clusters of $l\bar{e}$, unlikely to be historically related:
 - $L\bar{E}2$: the marker of alienable possession;
 - $L\bar{E}1$.
- Within $L\bar{E}1$, two sub-clusters are distinguished:
 - (1) quotative predicator – complementiser;
 - (2) focus marker – identificational copula – relative clause marker – cleft sentence.
- We will have a closer look at the **sub-cluster (2) of $L\bar{E}1$** .



2. Equivalents of various Guro *lē* in South Mande languages (Vydrin et al. 2017; Khachaturyan 2023)

Language	Focus (non-predicative)	Id. /Pres. copula	Relative clause marker	Cleft(-like)	Conj. ‘(so) that’; Quotative (Q)	Possessive
Mano	lé/té LĒ1 (2)	lé wó (neg)	lé/té/né... {ā, bē/wē}	lé/té/né... {}; wó/wé... {}; gè... {bē/wē}	{kélē / kélē / ké}; ps-Q {kē} LĒ1 (1)	other LĒ2
Dan-Gweetaa	d̥/ d̥/ d̥; yā, d̥	d̥, bā	{ý/ký} {...bā, d̥} {d̥}	d̥/ d̥/ d̥ {ý}	d̥ {ý / ký} Q —	bā, gō
Kla-Dan	lē	bā, kē	ké/kéè (<ké ā) {...ā(ā)/ē(ē)}	lē{...bū}	lē; lēē, k̄ Q —	bā/ā
Goo	b̄	lēē	{ā...} yē	N/D	lē, k̄	bā, gō
Tura	dē; H ... dē; yé {é}	dē	H {... dāā, é}	N/D	ké	bā/-ā
Ben	nē...ē	ē; lē/lē	fē {...ná}	fē {...ná}	kē	—
Wan	lā; m̄	ñ; á	é	N/D	kē	other
Gban	lí / lē; liwò ~ li	lè(è)	nēē {... bē}	N/D	n̄ (+ps-Q), lē, lē	í, mō
Mwan	lè; > là, lá	lè	lá	lè	d̥, káá (+ps-Q); kóókò {ké}	ā
Yauré	lē; rare {lē}	lē	lē {...bē}	lē	lē, è; dúú, lóò; Q láá	lé
Guro	é; rare {lē} M/L, > lē, lō	lē M/L; or lē; >lē, lō	lē M/L {...bē}; â/â {...bē}; > lē, lō	lē M/L or lē {...bē}; rare é	lē, bēlē; Q lē	lē {H+lē}



2. Equivalents of various Guro *lē* in South Mande languages (Vydrin et al. 2017; Khachaturyan 2023)

- **LĒ1 (2):**
 - focus marker – identificational/presentative copula – relative clause marker – cleft sentence;
 - at least partial homonymy in 9 out of 11 South Mande languages;
 - where no homonymy has not been attested by now (Goo, Wan), no data on cleft sentences in Vydrin et al. (2017).
- Different hypotheses on the mutual historical relations of these markers have been proposed.
 - Types of homonymy between these markers also vary.



2. Equivalents of various Guro *lē* in South Mande languages (Vydrin et al. 2017; Khachaturyan 2023)

Language	Focus	Id. /Pres. copula	Relative clause marker	Cleft(-like)
Mano	lé/té	lē {bē}, gè {bē}, lé/té/né + bē/wē, yā/ā wó + bē/wē, yā/ā	lé/té/né ...{ā, bē/wē}	lé/té/né ...{bē/wē, yā/ā; bē/wē}; wó /wé...{bē/wē, yā/ā}; gè ...{bē/wē}
Dan-Gweetaa	dè/d̥/d̥u ; yà, d̥d̥	dè , bā	{s/k} {...bā, d̥d̥} { d̥ }	dè/d̥/d̥u {s}
Kla-Dan	lè	bà, kè	ké/kéè (<ké à) {...à(à)/è(è)}	lè {...b̥u}
Goo	b̥	lèè	{à...} yè	N/D
Tura	dè ; H ... dè ; yé {e}	dè	H {... d̥d̥, e}	N/D
Ben	n̥...ē	è; lē/lè	fē {...n̥}	fē {...n̥}
Wan	lā; m̥	ṇ; á	é	N/D
Gban	lí / lè ; lìwò ~ lì	lè(è)	n̥èè {... bē}	N/D
Mwan	lè ; > là, lá	lè	lá	lè
Yauré	lé; (rare) { lè }	lè	lè {...bē}	lè
Guro	é; { lē } M/L > lē, lō	lē M/L ; >lē, lō	lē M/L {...bē etc.}; >lē, lō; â/â {...bē etc.};	lē M/L {...bē}; é

- ! No pronouns or PPMs are included.



3. Hypotheses on historical relations between cleft, focus, and relative clause

- **LĒ1 (2):** focus marker – id/pres copula – relative clause – cleft.
- predicative ↔ non-predicative function?
- Existing hypotheses on Mande:
 - a) focus marker > identificational or presentative copula (Gweetaa - Vydrin 2017: 512, 2020; Gban - Fedotov 2017; Tura - Idiatov & Aplonova 2017);
 - b) copula in cleft > non-predicative focus marker (Kla-Dan - Makeeva 2013 with a reference to Nikitina, p.c.; 2017);
 - c) “evolutions involving copulæ and focus markers are not necessarily unidirectional and may go in cycles” (Mande languages - Creissels 2022: 16, with a reference to Idiatov p.c.);
 - d) both can “originate from the same source, such as a demonstrative, rather than from one another” (ibid.);
 - e) attention-drawing elements with co-existing predicative (main) and non-predicative functions (Mano - Khachaturyan 2023).



4. Guro: general conception

- My view on Guro:
- Generic function of LĒ1 (2) – **predicative demonstratives/identifiers** (in line with the views by Makeeva, Nikitina, Khachaturyan; see also Sumbatova 1999 on Landuma; Heine & Kuteva 2002 for typology).
 - **demonstratives**: “introduce and verbally highlight a referent, ...directing the addressee’s attention to the object” (Killian 2022:14);
 - **identifiers**: “used for identifying, presenting, or indicating a referent” (ibid).
- Non-predicative function – secondary; a result of **co-optation** (Khachaturyan 2023, to particular pragmatic contexts:
 - more focus ↔ less focus
 - fuller construction ↔ more reduced construction
 - less grammaticalisation ↔ more grammaticalisation
 - clearer predicativity ↔ less clear predicativity



■ Identificational copula *lē*:

- identifies/presents both visible (1) and invisible / abstract (2) referents.

(1) *Kó lē*
house idcop
'It is a house'.

(2) *Bòō Gàlàú lē, yē Gūbēè lè,*
Boo hyena IDCOP then rabbit IDCOP

yē wàà bēè yā.
then 3PL.NSBJ:EXCOP friend with

'Hyena and Hare are friends' (lit. 'It is Hyena, then it is Rabbit, then they are with friend(ship)') (Manfla_C1.177).



■ Presentational copulas:

(3) *Kǒ lě.*
house p_{cop_def}
'This is a house'.

(4) *Kǒ lǒ.*
house p_{cop_prox}
'Here is a house'.

- *lě* and *lǒ* are **derivatives** from the identificational copula *lē*.
- Benoist (1969: 84, 1977: 62, 64) also assumes that they are combinations of *lē* with deictic words, respectively *ǂē* 'this/here;DEF' and *kú* 'right this/here'.
- But the story is a bit more complex.



■ Cf. with **existential copulas**:

- **à** in independent predications (often containing either a non-verbal part or an infinite form in verbal constructions):

- (5) *Kɔ́ à*
house excop
'The house exists'.
- (6) *Kɔ́ à fúú.*
house excop
'The house is white'.
- (7) *Tāàlā à fō zō-lâ.*
Taana excop foutou grind-locn
'Taana is grinding foutou'.



— *cī* in the same functions in dependent predications:

- (7) *Tāàlā à fō zō-lâ.*
Taana excop foutou grind-locn
‘Taana is grinding foutou’.

- (8) *Tāàlā cī âwū kōó fō zō-lâ,*
Taana dcop when hod foutou grind-locn

bēlē wōlâ wò lē gòlò = ĭ.
dog enter\pfv 3pl.nsbj poss fence=in

‘When Taana was grinding foutou, a dog entered their yard’.



6. True cleft sentence

- Cleft sentence – a bi-clausal sentence expressing a single proposition (Lambrecht 2001).
- Cleft sentence in Guro:
 - (X *lē*), (dependent clause {*ŋē* or other DET}).
‘It is X, which... (dependent clause {DET})’.
- A cleft sentence in Guro contains **formal markers** of a **hypotactic** relation between its two parts:
 - the main clause, where the identificational copula *lē* is the predicate;
 - the dependent clause.



6. True cleft sentence

- a) *cī* (10) instead of *à* (9) in the dependent clause:

(9) *Bū = lû à wó jì sōī-lâ.*
man=pl excop 3pl.rfl inside stretch-locn
'People are relaxing' (lit. 'People are their inside stretching').

(10) *Jì sōī-lī lē, wò cī à kēlē-lâ.*
inside stretch-ger idcop 3pl.sbj dcop 3sg.nsbj do-locn
'They are RELAXING' (lit. 'It is the stretching of the inside that they are doing').

- This is similar e.g. to the use of a conjoint pronominal series (instead of an independent series) in the dependent clause of a cleft sentence in Kla-Dan (Makeeva 2013).



6. True cleft sentence

- b) the **irrealis** verbal construction (12), used in a dependent clause in place of the **imperfective** construction (11):

(11) *Táá wû-lī é bī wēē=ì yā-ā.*
walk carry-ger ipfv man bone=in hurt-ipfv
'The walk exhausts the man'.

(12) *Bī lē, táá à wē/ē=ì yāā.*
man idcop walk 3sg.nsbj bone=in hurt
'It is the MAN whom the walk exhausts'.



7. Cleft: paths of transformation

- The transformation of cleft sentences follows two paths:
 - **Path I:** reduction and loss of the bi-clausality of clefts, but but $/\bar{e}$ maintains predicativity;
 - **Path II:** $/\bar{e}$ loses predicativity, when a (former) cleft is incorporated in a larger construction.
 - The paths eventually cross, giving rise to non-predicative markers with focal functions.



8.1. Path I, Step 1 in cleft reduction: decomposable $l\bar{e} < l\bar{e}\bar{e}$

- **Path I:** reduction and loss of bi-clausality of clefts, but $l\bar{e}$ maintains predicativity.
- **Step 1:** decomposable contraction $l\bar{e} < l\bar{e}\bar{e}$
 - the clefted constituent is the 3sg subj of the dependent clause;
 - the predicate of the dependent clause is a finite verb.

(13) $Y\bar{u}$ $j\bar{e}$ $l\bar{e} (< l\bar{e}\bar{e})$ $v\check{}$
 ref.ctr disease idcop:3sg.sbj penetrate\pfv
 \bar{a} $\bar{b}\bar{a}$ $\bar{b}\bar{e}$.
 1sg.nsbj on def
 ‘It is THAT disease which attacked me’ (lit. ‘It is that
 disease, it penetrated on me’).

- Reduction of constructions with clefted subjects is especially typical (Sumbatova 1999).



- **Step 2:** non-decomposable contraction $lè (c\bar{i}) < *l\bar{e} è (c\bar{i})$
 - the clefted constituent is the 3sg subj of the dependent clause;
 - the predicate of the dependent clause contains the dependent existential copula $c\bar{i}$.

(14) *Yũ à 130 lè (< *lē è) cī é yíá-lī.*
 ref.ctr 3sg.nsbj 130 idcop(:3sg.sbj) dcop prep lie-ger
 ‘It is on his 130 [eggs] that he (crocodile) was lying’ (Manfla_C1.200).

- In a different construction, the pronoun is overt.
 - E.g. in reported speech, where a logophoric pronoun is used:

(15) *à pēlē tâ lē, é cī é yíá-lī kú.*
 3sg.nsbj other on idcop log.sg dcop prep lie-ger here
 ‘It is on the rest [of the eggs] that I am lying here’ (Manfla_C1.202).



■ **Step 3:** omission of $c\bar{i}$ (the predicate of the dependent clause):

— No change in meaning:

- (16) \bar{A} $l\bar{e}$ $y\bar{i}\check{a}$ $\check{b}\bar{a}l\bar{e}$ $l\bar{e}$ $\{c\bar{i}\}$ \grave{a} $l\bar{e}\bar{e}$ $\check{b}\bar{e}$.
1sg.nsbj poss success hen\g idcop(:3sg.sbj) dcop 3sg.nsbj hand def
'It is THE HEN OF MY KINDNESS that he has in his hands'.

— (Possible) change in meaning:

- (17) \bar{A} $t\bar{i}$ $l\bar{e}$ $c\bar{i}$ $T\bar{a}l\acute{a}$ $y\bar{a}$.
1sg.nsbj father idcop(:3sg.sbj) dcop Tra with
'It is MY FATHER, who is Tra'.

- (18) \bar{A} $t\bar{i}$ $l\bar{e}$ $T\bar{a}l\acute{a}$ $y\bar{a}$.
1sg.nsbj father idcop(:3sg.sbj) Tra with
'Tra is MY FATHER'.



- **Path II:** loss of the predicativity of $l\bar{e}$ through the grammaticalisation of clefts in larger constructions.

— a) True cleft:

(19) \dot{A} $l\grave{a}$ $l\grave{e}$, \acute{e} $c\bar{i}$ $k\acute{u}$.
3sg.nsbj on idcop log.sg dcop here

‘That is why I am here’ (lit. ‘It is on this that I am here’) (Manfla_C3.517).

— b) Complex conjunctions of time and purpose:

(20) $C\acute{e}$ \grave{a} \acute{e} $b\acute{i}l\bar{i}$ $t\bar{u}l\bar{u}$ $k\acute{u}=\grave{y}$, \grave{a} $l\grave{a}$ $l\grave{e}$
fire excop prep burn-ger hest house=in 3sg.nsbj on id
 \grave{a} $j\check{i}$ $c\acute{e}$ \grave{a} .
3sg.nsbj in fire excop

‘There has been fire in the house, that’s why it is hot inside’.



- c) pragmatically marked relative clause:
 - in postposition to noun, with correlative pronouns referring both to the clause and to its head, (optionally) left-extraposed.

(21) *Á tōlē dō-ā [lī-zā lē [èé lēlē*
 1sg.rfl ear put.up-ipfv woman-mgn id 3sg.ipfv song

zī vō-ā] bē], à lē.
 truth penetrate-ipfv def 3sg.nsbj for

- ‘I listen to that woman which beautifully sings’ (lit. ‘I put ear the woman, which she penetrates the truth of song, to her’).
- *lē* in a relative clause is not predicative (any more) → no change of the imperfective construction to the irrealis construction.



- Why can we assume that the relative construction was a former cleft?
- Because a relative clause with the existential copula still maintains (dependent) *cī* instead of the (independent) *à*:

(22) [*G̃l̃ē-z̃à* *l̃ē* {*cī*} *ḃūū*],
 guy-mgn id(:3sg.sbj) dcop over.there.
 à *yìà* *tâ* *fē* *zūù* *à*.
 3sg.nsbj sleep on\g thing hardness excop

‘That man’s bed is hard’ (lit. ‘The guy which is over there, the hardness of the thing on which he sleeps exists’).



■ Crossing of Paths I and II – presentationals *lě* and *lǒ*:

— **X lē, è cī bē.*

this/def

— *X lè cī bē.*

— *X lè bē.*

**X lē, è cī kú.*

right.this

X lè cī kú.

X lè kú.

(3) *Kǒ lě.*
house p_{cop}_def
'This is a house'.

(4) *Kǒ lǒ.*
house p_{cop}_prox
'Here is a house'.

— Here, the presentationals are clearly predicative.



- When these same former clefts occur within larger constructions and outside the main pragmatic focus:

(73) *È kēlē kâ, yē ī sáá lě (= *lè cī bē),*

3sg.sbj make\pfv what then 2sg.sbj rice pres.def

à gǝ sūūlá, yē bē tēé?

3sg.nsbj stem pull.out\pfv then 2sg.sbj:3sg.nsbj gather\pfv

‘What happened, that you pulled up this rice and gathered it [in a heap]?’ (lit. ‘It happened what, then you **this rice (=the rice which is here)**, its stems pulled out, then you gathered it?’)
(Manfla_C3.255).

- Here, the presentational can be already considered non-predicative.



11. Conclusions

- In South Mande (and in general, in Mande) we often observe the homonymy of (a) **predicative demonstratives/identifiers**, (b) **focus markers**, and (c) **relative clause markers**.
 - It has been debated which function is historically primary.
 - It has also been suggested that both predicative and non-predicative functions co-existed from the beginning.
- Guro data rather support earlier Kla-Dan and Mano data suggesting that the **predicative** use might be still the main one.
- The linking structure between the three functions (a)-(c) might be the **cleft sentence**.
 - Clefts are still understudied for Mande languages and should be further explored.